

# School Supply List

New Albany High School  
Plain Local School District



**Published July 2016**

THANK YOU for visiting the HS PTO Supply Sale. We appreciate your support!

## Thursday, August 11

Grade 12	9:00—12:00
Grade 11	1:00—4:00

## Friday, August 12

Grade 9	8:00—12:00
Grade 10	1:00—4:00

Items marked with an “\*” will be available at the PTO Supply and Book Sale during the Back to School event on August 11th and 12th in the High School Cafeteria.

Courses not listed in this booklet will receive information from their teacher as to what supply items will be needed for the school year.

## Table of Contents

Art .....	4
Performing Arts .....	7
English .....	10
Global Languages .....	16
History .....	16
Humanities .....	18
Math .....	19
Science .....	20
Senior Seminar .....	22
Technology & Business .....	23

**ART****ART FOUNDATIONS:**

- 1 Artist Portfolio with handle (paper or cardboard okay) larger than 18"x24" \*
- 1 Sketchbook (80lb paper weight, 8 1/2"x11" or 9"x12", hard-bound only (not spiral bound), 100 page minimum)\*
- 1 Roll of paper towels
- 12pk of #2 pencils\*
- Art eraser\*
- 2 Black Sharpie Markers (1 Fine and 1 Ultra Fine)\*

**2-DIMENSIONAL DESIGN:**

- 1 Artist Portfolio with handle (paper or cardboard okay) larger than 18"x24" \*
- 1 Sketchbook (80lb paper weight, 8 1/2"x11" or 9"x12", hard-bound (not spiral bound), 100 page minimum)\*
- 1 roll regular masking tape
- 2 black sharpies (1 fine, 1 ultra-fine)\*
- 1 24 pack of Prismacolor colored pencils\*
- 12-pk of #2 pencils\*
- 1 kneadable eraser\*
- 1 vinyl eraser\*
- 1 2-pack of sponges with 1 side scrubby
- 2 rolls of paper towels
- 1 small bottle vegetable oil
- 1 box of large ziplock plastic bags (gallon size)

- 1 set of paint brushes (oil/acrylic)
- 1 lockable art bin or tackle box

### **KAP DRAWING:**

- 1 Artist Portfolio with handle (paper or cardboard okay) larger than 18"x24"\*
- 1 Sketchbook (80lb paper weight, 8 1/2"x11" or 9"x12", hard-bound only (not spiral bound), 100 page minimum)\*
- 12-pk of #2 pencils\*
- 1 24 pack of Prismacolor colored pencils\*
- 1 Roll easy release painter's masking tape
- 2 Black sharpies (1 Fine and 1 Ultra Fine)\*
- 1 Kneadable eraser\*
- 1 Vinyl eraser\*
- 1 Speedball pen and ink pen with variety of tips
- 1 Set of paint brushes (oil/acrylic)
- 2 Rolls of paper towels
- 1 Lockable art bin or tackle box
- Canvases, mats and frames on an as needed basis

### **AP DRAWING, AP 2-D DESIGN,**

#### **ART PORTFOLIO (2-D OPTION):**

- 1 Sketchbook (9"x12" or larger) hard-bound only (not spiral bound)\*
- 1 Set of drawing pencils
- 12-pk of #2 pencils\*
- 1 Speedball pen and ink pen with variety of tips

- 2 Black sharpies (1 Fine and 1 Ultra Fine)\*
- 1 Set of paint brushes (oil/acrylic)
- 2 Rolls of paper towels
- 1 Art bin or tackle box
- 1 Artist Portfolio with handle, larger than 18"x24"\*
- Variety of Erasers\*
- 1 24-pack of Prismacolor color pencils\*
- Canvases, mats and frames on an as needed basis

### **CERAMICS AND SCULPTURE AND HONORS ADVANCED CERAMICS AND SCULPTURE**

- 2 Sharpie markers\* - black
- 1 Roll of tall kitchen garbage bags
- 1 Box of large Ziploc bags
- 2 Rolls of paper towels
- 1 Roll of packing tape
- 1 Box of facial tissues
- 1 Shoebox

### **DIGITAL IMAGING AND MEDIA**

- 16 G Flash Drive (Required)\*
- 1 24-pack Prismacolor color pencils\*
- 1 Artist portfolio with handle, larger than 18"x24" \*
- 1 Folder with pockets\*

### **BLACK AND WHITE PHOTOGRAPHY I, II**

- Film: All film listed is true black and white and can be ordered from [www.bhphotovideo.com](http://www.bhphotovideo.com) [www.adorama.com](http://www.adorama.com). Film can be purchased locally at Midwest Photo Exchange on North High Street, Columbus.
- 8-10 Rolls of 35 film (must be purchased by the first day of class) – 24 exposures - brands listed below: **Recommended:** Kodak Tmax 400. *Also acceptable - Ilford HP5 Plus 400.*
- 1 pack of 25 plastic sheet protectors\*
- 1 pack of 25 negative sleeves
- 2 rolls of paper towels
- 2” three ring binder\*

### **PORTFOLIO 3-D DESIGN: CERAMICS AND SCULPTURE**

- 1 Sketchbook (9”x12” or larger) hard-bound only\*
- 1 Pair of safety goggles
- 1 Box of large Ziploc or freezer bags
- 2 Black sharpie markers\*
- 2 Rolls of paper towels
- 1 Roll of tall kitchen garbage bags
- 1 Shoebox

## **PERFORMING ARTS**

### **A CAPPELLA**

- 1” three ring black binder\*

### **CHOIR**

- ½” three ring black binder\*

### **BAND**

- Combination Lock\*
- Pencils\*
- 3-ring binder\*
- Instrument (see instructor for specific details on each instrument)
- Instrument cleaning/maintenance items (reeds, oil, swabs, etc.)
- Tuner or tuner app on phone (Tonal Energy Tuner recommended)

### **ACTING THE METHOD**

- *Actions: An Actor’s Thesaurus* by Marina Caldarone and Maggie Lloyd-Williams ISBN: 978-0896762527\*
- *An Actor’s Work* by Konstantin Stanislavsky, trans. by Jean Benedetti ISBN: 978-0415422239\*
- *Audition* by Michael Shurtleff ISBN: 978-0802772404\*
- *A Practical Handbook for the Actor* by Melissa Bruder, et al., ISBN: 978-0394744124\*
- *Eurydice* by Sarah Ruhl ISBN: 978-0573662447 (must order online)
- *The Merchant of Venice* by William Shakespeare (Folger Library Edition) ISBN: 978-0743477567\*
- *The Exonerated* by Jessica Blank and Erik Jensen ISBN: 978-0571211838\*
- *Uncle Vanya* by Anton Chekhov, adapted by Curt Columbus ISBN: 978-1566634427
- *Vanya and Sonia and Masha and Spike* by Christopher Durang ISBN: 978-0802122384\*

**HONORS ACTOR'S STUDIO**

- *Actions: An Actor's Thesaurus* by Marina Caldarone and Maggie Lloyd-Williams ISBN: 978-0896762527\*
- *Endgame* by Samuel Beckett ISBN: 978-0802144393
- *Henry V* by William Shakespeare (Folger Library Edition) ISBN: 978-0743484879
- *Twilight: Los Angeles, 1992* by Anna Deavere Smith ISBN: 978-0385473767
- *The Viewpoints Book* by Anne Bogart and Tina Landau ISBN: 978-1559362412
- *The Way of Acting: The Theatre Writings of Tadashi Suzuki* by Tadashi Suzuki ISBN: 978-0930452568
- *Angels in America* by Tony Jushner ISBN: 978-1559363846
- *Disgraced* by Ayad Akhtar ISBN: 978-0316324465
- *A Streetcar Named Desire* by Tennessee Williams ISBN: 978-0811216028

**INTRO TO DRAMA**

- *Urinetown* by Mark Hollmann and Greg Kotis ISBN: 978-0571211821 \*

**STAGECRAFT**

- *Stagecraft Fundamentals*, 2nd edition ISBN: 978-0240820514
- *The Prop Master* by Amy Mussman ISBN: 978-1566081542
- Work Gloves
- Safety Glasses

**ENGLISH**

Kindle, Nook, iPad, or other eReader books are not permitted; the annotations interfaces are still too slow! Texts other than what is listed for each class may be announced during the school year.

**ENGLISH 10**

- 1" Three-ring binder\*
- 1 8-Pack binder tabs or dividers\*
- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- Colored pen\*
- #2 Pencils with good erasers\*
- Highlighters\*
- Box of tissues
- Folder to use for writing portfolio
- Flash drive - recommended, but not required\*
- *The Divine Comedy: Inferno*: Dante, translated by Robert Pinsky ISBN: 978-0374524524\*
- *Lord of the Flies*: William Golding ISBN: 978-0399501487\*
- *All Quiet on the Western Front*: Erich Maria Remarque, translated by A.W. Wheen ISBN: 978-0449213940\*
- *Othello*: William Shakespeare (Folger's edition), ISBN: 978-0743477550\*
- *Challenger Deep*: Neal Shusterman, ISBN: 978-0061134142
- Additional texts will be announced during the school year.

**ENGLISH 11 / AMERICAN LITERATURE**

- 1 Three-ring binder separated with dividers (1 8-pack) into the following tabs: Notes, Vocabulary, Reference\*, Grammar, Writing
- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- Colored pen\*
- #2 Pencils with good erasers\*
- Highlighters\*
- Box of tissues
- Flash drive - recommended, but not required\*
- *The Great Gatsby*, F. Scott Fitzgerald  
ISBN: 978-0743273565\*
- *To Kill a Mockingbird*, Harper Lee  
ISBN: 978-0446310789\*
- Additional texts will be announced during the school year.

**ENGLISH 12 / BRITISH LITERATURE**

- Loose leaf lined notebook paper\*
- Black or blue ink pens \*
- Highlighters\*
- #2 Pencils with good erasers\*
- Box of tissues
- Flash drive - recommended, but not required\*
- *The Picture of Dorian Gray*: Oscar Wilde (Barnes and Noble edition) ISBN: 978-1593080259\*
- *Macbeth*: William Shakespeare (Folger Library edition)  
ISBN: 978-0743477109\*
- *Brave New World*: Aldous Huxley (Harper Perennial Modern Classic ed.) ISBN: 978-0060850524

- *The Strange Case of Dr. Jekyll & Mr. Hyde*: Robert Louis Stevenson (Barnes & Noble ed.) ISBN: 978-1593081317
- Additional texts will be announced during the school year.

**AP ENGLISH 11**

- 1 Three-ring binder\*
- 2 8-Packs binder tabs or dividers\*
- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- #2 Pencils with good erasers\*
- Highlighters\*
- 1 Pack index cards with card ring\*
- Flash drive - recommended, but not required\*
- Box of tissues
- *The Language of Composition: Reading, Writing, Rhetoric*. 2nd Edition. Authors Renee Shea, Lawrence Scanlon, and Robin Dissin Aufses. ISBN: 978-0312676506\*

**AP ENGLISH 12**

- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- #2 Pencils with good erasers\*
- Highlighters\*
- Colored pen
- Box of Tissues
- Flash drive - recommended, but not required\*
- *King Lear*: William Shakespeare (Cambridge School edition) ISBN: 978-0521735988\*
- *The Orestia*: Aeschylus, (Penguin Classics ed.)

ISBN: 978-0140443332

- *Let the Great World Spin*: Colum McCann  
ISBN: 978-0812973990
- *The Curious Incident of the Dog in the Nighttime*: Mark Haddon, ISBN: 978-1400032716
- Additional texts will be announced during the school year.

### **KAP ENGLISH 12**

- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- #2 Pencils with good erasers\*
- Highlighters\*
- Colored pen
- Box of Tissues
- Flash drive - recommended, but not required\*
- *Mister Pip*: Lloyd Jones, ISBN: 978-0385341073
- *How to Read Literature Like a Professor*: Prof. Thomas C. Foster, ISBN: 978-0060009427
- Additional texts will be announced during the school year.

### **HONORS ENGLISH 10**

- 1" three-ring binder separated with dividers (8 pack) into the following tabs: Notes, Grammar, Vocabulary, Reference\*
- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- Folder to use for writing portfolio
- Writing journal of student choice
- Colored pen\*

- #2 Pencils with good erasers\*
- Highlighters\*
- Box of tissues
- Flash drive - recommended, but not required\*
- *The Divine Comedy: Inferno*, Dante, translated by Robert Pinsky ISBN: 978-0374524524\*
- *A Tale of Two Cities*, Charles Dickens Barnes & Noble Classics Series – blue cover ISBN: 978-1593081386\*
- *All Quiet on the Western Front*, Erich Maria Remarque, translated by A.W. Wheen ISBN: 978-0449213940\*
- Additional texts will be announced during the school year.

### **HONORS ENGLISH 11 / AMERICAN LITERATURE**

- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- #2 Pencils with good erasers\*
- Highlighters\*
- Flash drive - recommended, but not required\*
- Any unabridged editions of *The Scarlet Letter*, *The Great Gatsby*, and *To Kill a Mockingbird*. \*
- Additional texts will be announced during the school year.

### **HONORS ENGLISH 12 / BRITISH LITERATURE**

- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- Colored pen\*
- #2 Pencils with good erasers\*
- Highlighters\*

- Box of tissues
- *Wuthering Heights*: Emily Bronte (Penguin Classics ed)  
ISBN-13: 978-0141439556\*
- Additional texts will be announced during the school year.

### **ACADEMIC ENGLISH**

- 1 1" three-ring binder\*
- 1 8-pack binder tabs or dividers\*
- #2 Pencils\*
- Blue or black ink pens\*
- Colored pen\*
- Loose leaf lined notebook paper\*

### **PUBLIC SPEAKING**

- A separate 1" three-ring binder for just Public Speaking with 1 8-pack tabs/dividers\*
- Box of tissues
- Flash drive (can be used for other classes)\*
- Loose leaf lined notebook paper\*
- 1 pack index cards\*

### **YEARBOOK**

- Flash drive, digital camera, and lap top are optional, but not required.

## **GLOBAL LANGUAGES**

### **SPANISH I, II, III, IV AND (IV -HONORS/ V -AP)**

- 1" Three-ring binder\*
- 2-Dry erase markers (thick)\*
- Box of tissues

### **FRENCH I, II, III, IV AND (HONORS/AP)**

- 1" Three-ring binder\*
- 2-Dry erase markers (thick)\*

### **GERMAN I, II, III, IV -HONORS/AP)**

- 1" Three-ring binder\*
- 2-Dry erase markers (thick)\*
- Box of tissues

### **MANDARIN I, II, III, IV -HONORS**

- 1" Three-ring binder\*
- 2-Dry erase markers (thick)\*
- Box of tissues

## **HISTORY**

### **AP US GOVERNMENT & POLITICS**

- Latest edition of *AP U.S. Government and Politics: Crash Course* by Larry Krieger ISBN: 978-0738608099\*



**AP AMERICAN HISTORY**

- 3” Three-ring binder\*
- 15 Dividers\*
- 1 Pack of #2 pencils\* (Qty-12)
- Highlighters\* – 4 pack
- *United States History—Preparing for the Advanced Placement Examination*, 2015 Revision by John J. Newman and John M. Schmalbach ISBN: 978-0789189042

**ART HISTORY**

- 1 2” or 3” Three-ring binder\*
- Several packages of notebook paper-college rule\*
- Dividers\*
- 3 Packages of index cards\*
- Pens (blue or black)\*
- Pencils\*
- Stapler\*

**US HISTORY**

- 1 Three-ring binder\*
- 1 Three-hole paper punch\*
- Stapler\*
- 1 Highlighter\*

**HUMANITIES**

*Kindle, Nook, iPad, or other ereader books are not permitted; the annotations interfaces are still too slow!* Additional texts may be announced during the school year.

**INTRODUCTION TO HUMANITIES**

- 2 2” Three-ringed binders or larger\*
- 2 8-Pack tabbed binder dividers\*
- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- Colored pen\*
- #2 pencils with good erasers\*
- Highlighters\*
- Post-it notes\*
- 1 pack 4 x 6 index cards\*
- Box of tissues
- Not required, but recommended:
  - Pen/pencil holder that fits in your binder\*
  - 3 Hole punch that fits in your binder\*
  - Small stapler\*
  - Flash drive (can be used for other classes)\*
- *The Odyssey* by Homer, translated by Robert Fagles – ISBN: 978-0140268867\*
- *Julius Caesar*: William Shakespeare, Folgers Library ed. ISBN: 978-0743482745
- *Fahrenheit 451*: Ray Bradbury, ISBN: 978-1451673319
- Additional texts will be announced during the school year.

**HONORS WESTERN HUMANITIES**

- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- #2 Pencils with good erasers\*
- Highlighters\*
- Box of tissues
- All texts will be announced during the school year.

**KAP HONORS AMERICAN HUMANITIES**

- 1 - 2" Three-ringed binders or larger\*
- 2 - 8-Pack tabbed binder dividers\*
- Loose leaf lined notebook paper\*
- Black or blue ink pens\*
- #2 Pencils with good erasers\*
- Highlighters\*
- 1 Flashdrive
- Texts will be announced during the school year.

**MATH****ALL 9TH, 10TH AND 11TH GRADE MATH CLASSES**

- Calculator: TI-83 Plus or TI-84 Plus or TI-nSpire Cx Graphing Calculator\*
- Three-ring binder with five dividers\*
- Notebook paper-college rule\*
- Graph paper\*

- 2 Highlighters\*
- 1 Dozen pencils\*
- Erasers\*
- Protractor\*
- Ruler\*
- Colored pencils (10-color pack)\*

**ALL 12TH GRADE MATH CLASSES**

- Calculator: TI-83 Plus or TI-84 Plus or TI-nSpire Cx Graphing Calculator\*
- Three-ring binder with five dividers\*
- Notebook paper-college rule\*
- Graph paper\*
- 2 Highlighters\*
- 1 Dozen pencils\*
- Erasers\*

**SCIENCE****ANATOMY AND PHYSIOLOGY**

- Box of Latex Gloves
- Box of colored pencils \*
- Lab Notebook

**BIOLOGY**

- 1" or 1 1/2" Three-ring binder\*

- Dividers\*
- Colored pencils\*

### **HONORS BIOLOGY**

- 1" or 1 1/2" Three-ring binder\*
- Dividers\*
- Colored pencils\*

### **HONORS BIOLOGY/BIOMED SCIENCE**

- 1 Box 100ct Nitrile Gloves
- Set of Scrubs
- 1 Clorox Wipes
- 1 Box Colored Pencils
- 1 **Grid lined** composition book

### **CHEMISTRY AND HONORS CHEMISTRY**

- Calculator **Required** (any)
- 1" three-ring binder\*

### **AP CHEMISTRY**

- 1" three ring binder\*
- Dividers\*
- Calculator (any)

### **ENVIRONMENTAL SCIENCE I**

- Knee boots

### **PHYSICAL GEOLOGY**

- Colored pencils (10 pack)\*
- 12" Ruler\*
- Compass
- Calculator (any)

### **PHYSICAL SCIENCE**

- Calculator-Scientific
- 1" or 1 1/2" Three-ring binder\*
- Dividers\*
- 4 Pack colored dry erase markers\*

### **PHYSICS**

- Graphing calculator
- 4 Pack colored dry erase markers\*
- Protractor\*
- Three ring binder\*

### **SENIOR SEMINAR**

- 1 2" Three ring view binder\*
- 1 pack of 10 tab (extra-wide) dividers\*
- 1 pack of 50 plastic sheet protectors\*
- 1 Flash drive (8GB)
- 1 - 1" 3-ring view binder

